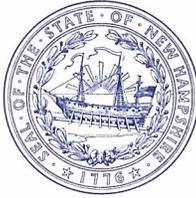


THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Clifton C. Below
Amy L. Ignatius

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

May 5, 2010

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit St., Suite 10
Concord, New Hampshire 03301

Re: DW 09-177 Bow Lake Estates Water Works

Dear Ms. Howland:

I am writing to update the Commission on two items relating to Order 25,091, issued April 13, 2010 in the instant docket.

The Order notes an Administrative Order had been issued by the Department of Environmental Services (DES) for failure to file an emergency plan for the Bow Lake Estates water system. System owner Stanley Oliver indicated at the February 25, 2010 hearing in the docket that he had subsequently filed the plan, as also noted in the Order. Enclosed is a Notice of Compliance issued by DES on April 30, 2010 in confirmation of that claim.

The Order also required payment of a \$250 fine by April 30, 2010. A check for that amount was received by the Commission's Business Office on May 3, 2010.

If there are any questions regarding these matters, please let me know.

Sincerely,

A handwritten signature in cursive script that reads "Douglas W. Brogan".

Douglas W. Brogan
Utility Engineer

Attachment
Cc: service list





The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES



Thomas S. Burack, Commissioner

North Country Water Supply, Inc.
Attn: Stanley H. Oliver, President
Post Office Box 180
Barrington, NH 03825

Re: Bow Lake Estates Water System
Bow Lake Estates Road, Strafford, NH
EPA# 2212010

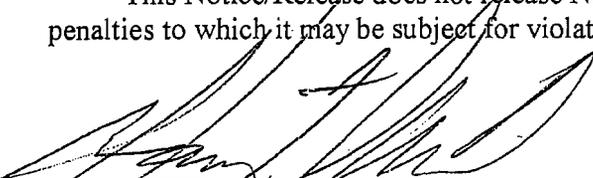
**NOTICE OF COMPLIANCE AND
RELEASE OF RECORDATION
FOR
ADMINISTRATIVE ORDER
No. 10-002 WD**

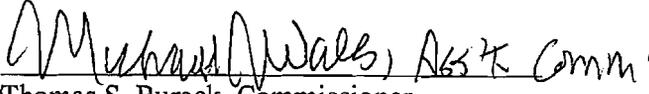
April 30, 2010

The Department of Environmental Services, Water Division ("DES") issued Administrative Order No. 10-002 WD dated February 3, 2010 (the "Order") to North Country Water Supply, Inc., based on violations of RSA 485 and NH CODE ADMIN. RULES Env-Ws 300, *Drinking Water Rules* impacting property located on Bow Lake Estates Road in Strafford, New Hampshire. Based on DES's determination that compliance with the Order has been achieved, DES issues this Notice of Compliance and Release of Recordation for the Order. This Notice/Release may be used to relieve any encumbrance imposed on the Property by the recordation of the Order.

The Order was recorded at the Strafford County Registry of Deeds on February 5, 2010, at Book 3811, Page 0098.

This Notice/Release does not release North Country Water Supply, Inc., from liability for penalties to which it may be subject for violations identified in the Order.


Harry T. Stewart, P.E., Director
Water Division


Thomas S. Burack, Commissioner
Department of Environmental Services

cc: DES Legal Unit

ec: K. Allen Brooks, Chief, AGO-Env. Protection Bureau
Public Information Officer, DES PIC Office
Strafford Select Board
Douglas Brogan, NH Public Utilities Commission
US EPA, Region 1

STANLEY OLIVER
BOW LAKE ESTATES WATER WORKS I
PO BOX 180
BARRINGTON NH 03825

Docket #: 09-177 Printed: May 05, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

MARK NAYLOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

MARCIA THUNBERG
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
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